Louisiana State Boxing

& Wrestling Commission

**NOTICE OF MEETING**

Wednesday March 16, 2016

1:30 PM.

Executive Board Room 1

Crowne Plaza Baton Rouge

**A G E N D A**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. INTRODUCTION OF GUESTS**

**IV. APPROVAL OF MINUTES**

**V. FINANCIAL REPORT**

# VI. APPLICATIONS FOR LICENSES

**VII. ILLEGAL SHOWS**

**VIII. DISCUSSION OF RULES CHANGES**

# IX. PAST EVENTS

# X. UPCOMING EVENTS

**XI. OLD BUSINESS**

# XII. NEW BUSINESS

# XIII. SET MEETING DATE FOR APRIL

# XIV. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 337-304-0836

Alvin Topham, Chairman.